| HIII                                    | er Companies of Western World  | Ilisulative Gro  | Jup                   |                    |   |                           |                     |  |
|---|--|------------------|-----------------------|--------------------|---|---------------------------|---------------------|--|
| ] W                                     | estern World Insurance Co  | mpany            |                       | Application        |   |                           |                     |  |
| 7 Tı                                    | udor Insurance Company   |                  | For                   |                    |   |                           |                     |  |
| _<br>  s                                | tratford Insurance Company   |                  | Law Enforcement       |                    |   |                           |                     |  |
| Professional Lia      Name of Applicant |  |                  |                       |                    | _iability   | 7                         |                     |  |
| •                                       | Name of Applicant  |                  |                       |                    |   |                           |                     |  |
|   | Street Address   | ··               | State Zip             |                    |   |                           |                     |  |
|   | Applicant's Woh Site Address   |                  |                       |                    |   |                           |                     |  |
|   | • •  |                  |                       |                    |   |                           |                     |  |
|   | . 7  | •                |                       |                    |   |                           |                     |  |
| 3.                                      | No. of positions to be insured. Auxiliary/Reserve officers with Clerical # Other           | arrest authori   | ty #                  |                    | Part-time with arrest authority #<br>w/o arrest authority # |                           |                     |  |
|   | Population of service area:  |                  |                       | •                  |   |                           |                     |  |
| 5.                                      | Please check any of the follow  ☐ Mounted Patrol ☐ H  Number of Dogs:                      | arbor Patrol     | l I Can               | ine Patrol         |   | nity Relations<br>sheet). |                     |  |
| <b>S</b> .                              | Does the applicant operate any detention facilities?  If yes, please answer the following: |                  |                       |                    |   |                           |                     |  |
|   | Average daily population<br>Average length of stay<br>Type of monitoring system us         | S                |                       |                    |   |                           |                     |  |
| 7.                                      | Provide the following informat   | ion. If no prior | r Professiona         | l Liability insura | nce, check h  | ere. 🗌                    |                     |  |
|   | Insurance Company  | Policy<br>Period | Limits o<br>Liability | i Premiu           | m   | currence or<br>ims Made   | Type of<br>Coverage |  |
|   |  |                  |                       |                    |   |                           |                     |  |
|   |  |                  | \ <u>.</u>            |                    |   |                           |                     |  |
| В.                                      | Current General Liability Insurance Carrier  |                  |                       | Limits             |   | Expiration Date           |                     |  |
|   | Current General Elability in   |                  |                       |                    |   |                           |                     |  |
|   | Current Public Officials Liability Insurance Carrier                                       |                  |                       | Limits             |   | Expiration Date           |                     |  |
|   | Outlett Labile Officials Elds  | ,                |                       |                    |   |                           |                     |  |
|   |  |                  | i i                   |                    | - 1   |                           |                     |  |

| 10.     | How often are these procedures reviewed with personnel?   |                           |                     |                                |                   |                           |    |                            |  |  |  |  |  |
|---------|---|---------------------------|---------------------|--------------------------------|-------------------|---------------------------|----|----------------------------|--|--|--|--|--|
| 11.     | What is the department's procedure for "hot pursuit?"   |                           |                     |                                |                   |                           |    |                            |  |  |  |  |  |
|         | HIRING AND TRAINING   |                           |                     |                                |                   |                           |    |                            |  |  |  |  |  |
| 12.     | What is the minimum educational requirement for hiring new officers?  ☐ High School Graduate ☐ Some College ☐ College Graduate  |                           |                     |                                |                   |                           |    |                            |  |  |  |  |  |
| 13.     | Which of the following are included as part of the hiring process?  Written Examination  Screening by Interview Board  Background Check  Other (Please provide details) |                           |                     |                                |                   |                           |    |                            |  |  |  |  |  |
| 14.     | Do all officers receive training in:  Stress Management?  |                           |                     |                                |                   |                           |    |                            |  |  |  |  |  |
|         | CLAIMS HISTO  | RY LAST (3) TH            | IREE YEARS          |                                |                   |                           |    |                            |  |  |  |  |  |
| 15.     | Date of<br>Claim/Incident   | Type of<br>Claim/Incident | Name of<br>Claimant | Payments Made<br>Loss/Expenses |                   | Reserves<br>Loss/Expenses |    | Name of Office<br>Involved |  |  |  |  |  |
|         |   |                           |                     | \$                             | /\$               | \$ /                      | \$ |                            |  |  |  |  |  |
|         |   |                           |                     | \$                             | /\$               | \$ /                      | \$ |                            |  |  |  |  |  |
|         |   |                           |                     | \$                             | /\$               | \$ /                      | \$ |                            |  |  |  |  |  |
| 16.     | Are there military installations, colleges or resort communities within a 50-mile radius?   |                           |                     |                                |                   |                           |    |                            |  |  |  |  |  |
| 17.     | Any riots occurring in the past 3 years?  |                           |                     |                                |                   |                           |    |                            |  |  |  |  |  |
| 18.     | Please provide details of any mutual aid agreements. (Attach a copy of agreement to this application).  |                           |                     |                                |                   |                           |    |                            |  |  |  |  |  |
| 19.     | Additional Insureds (Elected officials only).   |                           |                     |                                |                   |                           |    |                            |  |  |  |  |  |
| 20.     | Limits of Liability (Refer to WW Underwriting Guide for available limits)  Each person Each incident Deductible  Annual aggregate Property damage                       |                           |                     |                                |                   |                           |    |                            |  |  |  |  |  |
| 21.     | Effective Dates Desired: From To  |                           |                     |                                |                   |                           |    |                            |  |  |  |  |  |
| Applica | ant's Signature: _  |                           |                     |                                | Date:             |                           |    |                            |  |  |  |  |  |
|         | _   |                           |                     |                                |                   |                           |    |                            |  |  |  |  |  |
| TILLE.  |   |                           |                     | _                              | , 10000111g / 1g0 |                           |    |                            |  |  |  |  |  |